

NOV 09 2004

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**FACSIMILE TRANSMITTAL SHEET &
CERTIFICATE OF TRANSMISSION UNDER 37 CFR §1.8**

**TO: Mail Stop Amendment
Assistant Commissioner of Patents
United States Patent and Trademark Office**

Attn: Examiner Elsa B. Elhilo
Fax No. (703) 872-9306
Phone No. (571)272-1315

*I hereby certify that this correspondence is being facsimile transmitted to the United States
Patent and Trademark Office on November 9, 2004, to the above-identified facsimile number.*

M. Dressman (Signature)

FROM: Marianne Dressman
Fax No. (513) 626-1355
Phone No. (513) 626-0673

Listed below are the item(s) being submitted with
this Certificate of Transmission:

- 1) Transmittal for Response/Amendment + 1
copy;
- 2) Amendment (6 pages).

Number of Pages Including this Page: 8

Application No.	:	10-679,776
Applicant(s)	:	James Charles Dunbar et al.
Filed	:	10-06-2003
Title	:	Hair Colouring Compositions and Their Use
TC/A.U.	:	1751
Examiner	:	Elsa B. Elhilo
Conf. No.	:	5258
Docket No.	:	CM2530C
Customer No.	:	27752

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**IN THE UNITED STATES PATENT & TRADEMARK OFFICE
RESPONSE/AMENDMENT**

Mall Stop Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 10-679,776
Applicant(s) : James Charles Dunbar et al.
Filed : 10-06-2003
Title : Hair Colouring Compositions and Their Use
TC/A.U. : 1751
Examiner : Eisa B. Elhilo
Conf. No. : 5258
Docket No. : CM2530C
Customer No. : 27752

1. ☒ No additional fees (claims fees or extension fees) are known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 16	MINUS	** 20	= 0	x \$18 =	\$
INDEP.	* 4	MINUS	*** 4	= 0	x \$88 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$300 =	\$
					TOTAL	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. ☒ Any patent application processing fees under 37 CFR §1.16.
 - b. ☒ Any patent application processing fees under 37 CFR §1.17.
4. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

THE PROCTER & GAMBLE COMPANY

By M. Dressman

Signature

Marianne Dressman

Attorney for Applicant(s)

Registration No. 42,498

(513) 626-0673

November 9, 2004
Customer No. 27752

Appl. No. 10/679,776
Atty. Docket No. CM2530C
Amdt. dated 11-09-2004
Reply to Office Action of 08-09-2004
Customer No. 27752

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10-679,776
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REPLY AFTER 1ST OFFICE ACTION UNDER 37 CFR §1.111(b)

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This paper is being filed in response to the Office Action of August 9, 2004. Timely response is provided up to and including November 9, 2004. Reconsideration is respectfully requested in light of the remarks contained herein.

Remarks begin on page 2 of this paper.